

THE THIRD SUNDAY AFTER PENTECOST



SUNDAY 25 JUNE 2017

9:30AM

GATHERING TOGETHER

PRELUDE

Largo

J. S. Bach (1685-1750)

THE ACCLAMATION

Presider Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

HYMN OF PRAISE # 524 "I Love Thy Kingdom, Lord"

ST. THOMAS

THE COLLECT OF THE DAY

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your lovingkindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE WORD OF GOD

THE FIRST READING

Jeremiah 20:7-13

O LORD, you have enticed me,
and I was enticed;
you have overpowered me,
and you have prevailed.
I have become a laughingstock all day long;
everyone mocks me.
For whenever I speak, I must cry out,
I must shout, "Violence and destruction!"
For the word of the LORD has become for me
a reproach and derision all day long.
If I say, "I will not mention him,
or speak any more in his name,"
then within me there is something like a burning fire
shut up in my bones;
I am weary with holding it in,
and I cannot.
For I hear many whispering:
"Terror is all around!
Denounce him! Let us denounce him!"
All my close friends
are watching for me to stumble.
"Perhaps he can be enticed,
and we can prevail against him,
and take our revenge on him."
But the LORD is with me like a dread warrior;
therefore my persecutors will stumble,
and they will not prevail.
They will be greatly shamed,
for they will not succeed.
Their eternal dishonor
will never be forgotten.
O LORD of hosts, you test the righteous,
you see the heart and the mind;
let me see your retribution upon them,
for to you I have committed my cause.

Sing to the LORD;
praise the LORD!
For he has delivered the life of the needy
from the hands of evildoers.

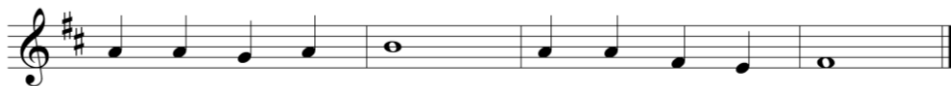
Reader The Word of the Lord.

People **Thanks be to God.**

Silence for reflection is kept.

THE PSALM

Psalm 69:7-18



An-swer me, O LORD, for your love is kind.

- 7 Surely, for your sake I have suffered reproach,
and shame has covered my face.
- 8 I have become a stranger to my own kindred,
an alien to my mother's children.
- 9 Zeal for your house has eaten me up;
the scorn of those who scorn you has fallen upon me.
- 10 I humbled myself with fasting,
but that was turned to my reproach. *Response*
- 11 I put on sackcloth also,
and became a byword among them.
- 12 Those who sit at the gate murmur against me,
and the drunkards make songs about me.
- 13 But as for me, this is my prayer to you, at the time you have set, O Lord:
"In your great mercy, O God, answer me with your unfailing help.
- 14 Save me from the mire; do not let me sink;
let me be rescued from those who hate me and out of the deep waters. *Response*
- 15 Let not the torrent of waters wash over me, neither let the deep swallow me up;
do not let the pit shut its mouth upon me.
- 16 Answer me, O Lord, for your love is kind;
in your great compassion, turn to me.

- 17 Hide not your face from your servant;
be swift and answer me, for I am in distress.
- 18 Draw near to me and redeem me;
because of my enemies deliver me. *Response*

THE SECOND READING

Romans 6:1b-11

Should we continue in sin in order that grace may abound? By no means! How can we who died to sin go on living in it? Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life.

For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

Reader The Word of the Lord.

People **Thanks be to God.**

Silence for reflection is kept.

Children process to Children's Chapel during the Sequence Hymn.

The people stand, as able, and face the Gospel Book as it is processed into their midst.

SEQUENCE HYMN # 298 "All Who Believe and Are Baptized" ES IST DAS HEIL

THE GOSPEL

Matthew 10:24-39

Preacher The Holy Gospel of our Savior Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

Jesus said to the twelve disciples, "A disciple is not above the teacher, nor a slave above the master; it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household!"

“So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known. What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops. Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from your Father. And even the hairs of your head are all counted. So do not be afraid; you are of more value than many sparrows.

“Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; but whoever denies me before others, I also will deny before my Father in heaven.

“Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword.

For I have come to set a man against his father,
and a daughter against her mother,
and a daughter-in-law against her mother-in-law;
and one’s foes will be members of one’s own household.

Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me; and whoever does not take up the cross and follow me is not worthy of me. Those who find their life will lose it, and those who lose their life for my sake will find it.”

Preacher The Gospel of the Lord.
People **Praise to you, Lord Christ.**

REFLECTIONS

Missioners

All stand, as able, for the Affirmation of Faith.

THE AFFIRMATION OF FAITH

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The people kneel or stand for the Prayers.

Reader Our God, the almighty one, counts the hairs of our head. Let us come before God
in confidence, praying for all the world.

We thank you this day for the value you have placed upon us by giving us Christ our Savior. Empower us to acknowledge this gift in lives of service. Lord, in your mercy, **hear our prayer.**

We thank you, God in Christ Jesus, that you have answered our fears with love. Give to us the faith to go where others dare not to proclaim the vastness of your love. Lord, in your mercy, **hear our prayer.**

We thank you, God in Christ Jesus, that you are concerned with the frailty of our living. You know our addictions, our divorcings, our doubtings, our escapes. Grant us the wholeness we seek. Lord, in your mercy, **hear our prayer.**

We thank you, God in Christ Jesus, that you aid those who work for justice and peace by giving them courage, vision, and strength. Enlist all people in the struggle for human dignity. Lord, in your mercy, **hear our prayer.**

We thank you, O God, that you favor the poor, the meek, the oppressed, the homeless, and the hungry. Make your compassion contagious that the rich might share with the poor, the strong befriend the weak . Lord, in your mercy, **hear our prayer.**

We thank you, O God, that you know the dangers that lurk among us. We pray for those whom you have called to guard and protect your entire creation, those who work the land, who police the streets, who defend the nations. Strengthen them for their difficult tasks. Lord, in your mercy, **hear our prayer.**

We thank you, O God, that you refresh us with times of leisure and recreation. Renew us that we might further appreciate you, each other, and all that you have made. Lord, in your mercy, **hear our prayer.**

Here other intercessions may be offered.

Presider We thank you, God in Christ Jesus, that you are always more willing to listen than we are to pray. Hear the petitions of this assembly; hear the prayers spoken in our hearts; for we pray through your Son, Jesus Christ. **Amen.**

THE PEACE

Presider The peace of the risen Christ be always with you. **And also with you.**

THE HOLY COMMUNION

THE OFFERTORY

Offertory Sentence

Anthem *Wir eilen mit schwachen doch emsigen Schritten* (Duet from Cantata # 78) J. S. Bach

*Wir eilen mit schwachen, doch emsigen Schritten,
o Jesu, o Meister, zu helfen zu dir.*

Du suchest die Kranken und Irrenden treulich.

*Ach höre, wie wir die Stimmen erheben,
um Hülfe zu bitten!*

Es sei uns dein gnädiges Antlitz erfreulich!

We hasten with feeble, yet eager footsteps,

Oh Jesus, Oh Master, to seek after your help!

You tirelessly seek out the sick and those gone astray.

Oh, hear us, as we, our voices raised,

pray for your help!

May your merciful countenance be gracious unto us!

Hymn # 635 “If Thou but Trust in God to Guide Thee” WER NUR DEN LIEBEN GOTT

THE GREAT THANKSGIVING – PRAYER A

The Book of Common Prayer, p. 361

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

THE SANCTUS – S 125

THE MEMORIAL ACCLAMATION

Christ has died.

Christ is risen.

Christ will come again.

THE LORD'S PRAYER

Presider And now, as our Savior Christ has taught us, we are bold to say,

All **Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come, thy will be done,
 on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
 as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
 for ever and ever. Amen.**

THE BREAKING OF BREAD

The bread is broken. Silence is kept.

Fraction Anthem: Christ our Passover – S 155

The Invitation

THE COMMUNION

All are welcome to receive Communion, including children.

Those who prefer to receive a blessing may cross their arms over their chest.

You are invited to the Chapel to receive healing or other prayers for yourself or others.

Hymn # 324

“Let All Mortal Flesh Keep Silent”

PICARDY

THE POST-COMMUNION PRAYER

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.**

**Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

THE BLESSING

Presider The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be
among you, and remain with you always. *Amen*

HYMN # 675

“‘Take Up Your Cross,’ the Savior Said”

BOURBON

SENT FORTH TO THE WORLD

THE DISMISSAL

POSTLUDE

Courante

Gottlieb Muffat (1690-1770)

ACKNOWLEDGMENTS

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Today's flowers are given to the glory of God.

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